

**(155) Economic Research Individual (S)**

**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (80 points) \_\_\_\_\_\_\_

Judge 2 (80 points) \_\_\_\_\_\_\_

Judge 3 (80 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (80 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ (30 maximum)

**TECHNICAL SCORE**

Judge 1 (130 points) \_\_\_\_\_\_\_

Judge 2 (130 points) \_\_\_\_\_\_\_

Judge 3 (130 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (130 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (240 maximum)**

**RANK**



**(155) Economic Research Individual (S)**

#### Judge Number Contestant Number

**Presentation Scoring Rubric**

| **Evaluation of Oral Presentation** | **Below Average** | **Average** | **Good** | **Excellent** | **Points**  **Awarded** |
| --- | --- | --- | --- | --- | --- |
| Opening and summary | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Content of presentation | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effectiveness of presentation:  Voice projection, transitions, flow, stage presence, etc. | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Answers to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (80 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**Specification Points Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per contestant, *not* per judge. | | **Points**  **Awarded** |
| Set-up lasted no longer than three (3) minutes – 5 points  Presentation lasted no longer than seven (7) minutes – 5 points | 10 |  |
| Documentation submitted at time of check-in: Research Paper and Works Cited (1 copy)  ***Must have copies for preliminaries and finals*** | 10 |  |
| Word-processed research paper and Works Cited page(s) followed the [[[*Style & Reference Manual*](http://www.bpa.org/sdownload/2018-19_SPS_Style_Reference_Manual.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Style_Reference_Manual.pdf)](http://www.bpa.org/sdownload/2019-20_SPS_Style_Reference_Manual.pdf) | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 240**

**PRESENTATION WILL BE STOPPED AT SEVEN MINUTES**